**You are summoned to attend the**

**Full Council Meeting**

**of the Town Council on Tuesday 26 September 2023**

**North Euston Hotel Fleetwood 7:00 p.m.**



Irene Tonge (Clerk and RFO) – Signature: ……………………….

**AGENDA**

**3908** **Opening of the meeting. *Chairman***

**3909** **To accept apologies for absence. *Chairman***

**3910** **To record Disclosable Pecuniary Interests from members (including their spouses, civil partners, or partners) in any item to be discussed. Councillors MUST NOT make representations or vote on the matter therein. *Chairman***

**3911 To record Other (Personal or Prejudicial) Interests from members in any item to be discussed. Councillors should state if they need to bar themselves from discussion and voting on any related matters. *Chairman***

**3912 To accept the minutes of the meetings of 25 July 2023 and the EOMs of 14 August 2023 and 5 September 2023 (enclosed in pack)**. ***Chairman***

**3913** **To adjourn the meeting for a period (1) of public participation.**

**Please note the Council cannot make any decision on any matter raised which has not already been included on the formal agenda; such items may be considered for future meetings. *Chairman***

* **Fleetwood Area Police**
* **MOP**

1. **To reconvene the meeting. *Chairman***
2. **Accounts - Clerk**

* **To approve the September salaries, including Tax-NI & Pension contributions.**
* **To note:**

**Owing to absence, there has not been enough time to input all bank movements into the accounting system in order to generate the list of payments, bank balances and bank reconciliation; this will therefore be carried forward to October FCM for approval, however, as soon as everything is brought up to date, it will be emailed to you for transparency.**

**3916 To consider and approve the Grant Aid for the replacement of storage heaters at Fleetwood Sea Cadet Base (see attached).**

**3917 To consider and approve to purchase a new printer for the office as the current one is breaking down on a regular basis – there are 3 quotes to consider.**

**3918 To consider and approve for the TC to become an associate member of Lancashire Partnership against Crime (LANPAC).**

**3919 To adjourn the meeting for a period (2) of public participation.**

**Please note the Council cannot make any decision on any matter raised which has not already been included on the formal agenda; such items may be considered for future meetings. *Chairman***

**3920 To reconvene the meeting. *Chairman***

**3921** **To note planning applications considered by members and agree any action to be taken or responses to the planning authority. *Chairman***

**3922 To receive items for information and items for inclusion in the next agenda subject to full information being available. Members are reminded that no discussion or decision may be taken.** ***Chairman***

**3923 The next meeting will be on Tuesday 31st October at the North Euston Hotel at 7pm.**